

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHASHYAM BLOOMS THE SCHOOL RANGAREDDY (D) TL
2	AFFILIATION NO.(IF APPLICABLE)	3630274
3	SCHOOL CODE (IF APPLICABLE)	57796
4	COMPLETE ADDRESS WITH PIN CODE	BHASHYAM BLOOMS THE SCHOOL, MOHABATH NAGAR, THUMMALURU(V), MAHESHWARAM(M), RANGA REDDY, - 501135
5	PRINCIPAL NAME	MANDURI NAGESH BABU
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed.
7	SCHOOL EMAIL ID	nageshbabu.m@bhashyam.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7671804689

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/11vngOmtFWG94Lh8W2efEKmVg9cwn7fl/view?usp=sharing">https://drive.google.com/file/d/11vngOmtFWG94Lh8W2efEKmVg9cwn7fl/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1Nft2mM4suTO3rd7X11QOO3wLafGyiFec/view?usp=sharing">https://drive.google.com/file/d/1Nft2mM4suTO3rd7X11QOO3wLafGyiFec/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1JdfGjAJ6IM43xzUPhmiB6n3eJ95dTAK0/view?usp=sharing">https://drive.google.com/file/d/1JdfGjAJ6IM43xzUPhmiB6n3eJ95dTAK0/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1_I13hKhrXJiyz9tN00SpMVg7vjQAF34x/view?usp=sharing">https://drive.google.com/file/d/1_I13hKhrXJiyz9tN00SpMVg7vjQAF34x/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1p_J_1KQJsUwL7iqOdcB8xhEe3gjjF2js/view?usp=sharing">https://drive.google.com/file/d/1p_J_1KQJsUwL7iqOdcB8xhEe3gjjF2js/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/12s4FsVZBBgSa33ftbAt0pTQ-fey5WSKo/view?usp=sharing">https://drive.google.com/file/d/12s4FsVZBBgSa33ftbAt0pTQ-fey5WSKo/view?usp=sharing</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://drive.google.com/file/d/11D3qoFV-e2dpxezaLNRdtZHZJ3HbJtM6o/view?usp=sharing">https://drive.google.com/file/d/11D3qoFV-e2dpxezaLNRdtZHZJ3HbJtM6o/view?usp=sharing</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1vx_F4ga-zm_eaDUVV1y150rgpHUXxSit/view?usp=sharing">https://drive.google.com/file/d/1vx_F4ga-zm_eaDUVV1y150rgpHUXxSit/view?usp=sharing</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1uUtZUq_9U3jHD14-VacykfTUJhCc9QM7/view?usp=sharing">https://drive.google.com/file/d/1uUtZUq_9U3jHD14-VacykfTUJhCc9QM7/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1ZZJdp-AS85pYFjS96YsgOnAp2avOPu2B/view?usp=sharing">https://drive.google.com/file/d/1ZZJdp-AS85pYFjS96YsgOnAp2avOPu2B/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1QKXWEp9Y05SOc8ez_ThhL4TcDR5Eg0y0/view?usp=sharing">https://drive.google.com/file/d/1QKXWEp9Y05SOc8ez_ThhL4TcDR5Eg0y0/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1HYHIYYLh-iauLmL1P1sJnOiDCV4PC8_m/view?usp=sharing">https://drive.google.com/file/d/1HYHIYYLh-iauLmL1P1sJnOiDCV4PC8_m/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1ZT-0n04ZCPR8twafj4ENXc9YzgZ7KJoh/view?usp=sharing">https://drive.google.com/file/d/1ZT-0n04ZCPR8twafj4ENXc9YzgZ7KJoh/view?usp=sharing</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	M NAGESH BABU
2	TOTAL NO. OF TEACHERS	38
	PGT	0
	TGT	32
	PRT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	T. Pushpa Kumari
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DN Rama Krishnappa

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	130	130	100	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28634
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 1472
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 297
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/YA8bGeujUJ8">https://youtu.be/YA8bGeujUJ8</a>

## F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Parvathi	TGT	M.A./B.Ed
2	Sumalatha	TGT	B.A./B.Ed
3	J. Nithesh Reddy	TGT	M.Sc./B.Ed
4	B Seetharama Lakshmi	TGT	M.Tech./B.Ed
5	Hydersha	TGT	B.A./B.Ed
6	P ASWINI	TGT	B.A./B.Ed
7	A VIJAY KUMAR	TGT	M.Com./B.Ed
8	MANDURI NAGESH BABU	PRINCIPAL	M.Sc./B.Ed
9	M.Shankar Prasad	TGT	M.Sc./B.Ed
10	MUCHINDLA SRINIVAS	TGT	M.A./B.Ed

11	Lavanya d	TGT	B.Com./B.Ed
12	Madduri Mona	TGT	B.Sc./B.Ed
13	B. Srinivasa rao	TGT	M.A./B.Ed
14	M. Srinivas	TGT	M.A./B.Ed
15	B. Maheshwari	TGT	M.A./B.Ed
16	Giftson Peter Babu	TGT	M.Sc./B.Ed
17	V Lakshmi Akhila	PRT	M.C.A./B,Ed
18	DARUPALLI PALLAVI	TGT	B.TECH./B.Ed
19	Ravi Kanth Chinthamalla	TGT	M.Sc./B.Ed
20	P SHYAMALA	TGT	M.A./B.Ed
21	T PRASHANTH REDDY	TGT	B.Sc./B.Ed
22	P SANTOSHI	TGT	M.Com./B.Ed
23	SURUGU VENKATESH	PET	BPEd
24	J SURYA KIRAN	PET	BPEd
25	J UDAY KIRAN	PET	BPEd
26	Vinod Digambar Bhongirwar	PRT	M.A./B.Ed
27	GANGUMALLA SANJANA REDDY	PRT	B.TECH./B.Ed
28	S VIDYA	TGT	HINDI VIDVAN
29	LOMITHULA	PRT	B.A./B.Ed
30	AMARLAPUDI SREERAM	PRT	B.TECH./B.Ed
31	SHAIK MAHAMMAD SHAHENSHA	TGT	B.A./B.Ed
32	N VENKATESH	TGT	B.Sc./B.Ed
33	DONGLE KAPIL	TGT	M.A./B.Ed
34	DOHANGBA YIMCHUNGER	PRT	B.A./B.Ed
35	PALLAVELLI NARASIMHA RAO	TGT	MCA./B.Ed
36	KONDA SRE MAHALAKSHMI HIMABINDU	TGT	M.A./B.Ed
37	M.KHAMARUNNISA BEGUM	TGT	M.Sc./B.Ed
38	N ANNAPURNA	TGT	B.Sc./B.Ed
39	K.VENKATA RATHNAM	TGT	M.A./B.Ed
40	K Jyothi	TGT	B.Sc./B.Ed
41	B Rama	TGT	B.Sc./B.Ed
42	P.Rani	TGT	B.Com./B.Ed

SCHOOL WEBSITE INFORMATION	
URL OF SCHOOL WEBSITE	<a href="https://drive.google.com/file/d/1-uCTkeDXzpNplsf_oJt4fNh2FMEj4Xbu/view?usp=drive_link">https://drive.google.com/file/d/1-uCTkeDXzpNplsf_oJt4fNh2FMEj4Xbu/view?usp=drive_link</a>
DETAILS OF CURRICULUM	<a href="https://drive.google.com/file/d/1zdci6wZFBvFuMTE3dyL24ABQk2s1MOJ9/view?usp=drive_link">https://drive.google.com/file/d/1zdci6wZFBvFuMTE3dyL24ABQk2s1MOJ9/view?usp=drive_link</a>
SCHOOL MANAGING COMMITTEE INFORMATION	<a href="https://drive.google.com/file/d/1QKXWEp9Y05SOc8ez_ThhL4TcDR5Eg0y0/view?usp=sharing">https://drive.google.com/file/d/1QKXWEp9Y05SOc8ez_ThhL4TcDR5Eg0y0/view?usp=sharing</a>
TRANSFER CERTIFICATE SAMPLE	<a href="https://drive.google.com/file/d/1fdoJpczQ5RvlwFMh10_u0XS7Ljt9yosa/view?usp=drive_link">https://drive.google.com/file/d/1fdoJpczQ5RvlwFMh10_u0XS7Ljt9yosa/view?usp=drive_link</a>
NORMS FOLLOWED FOR FIXING FEE	<a href="https://drive.google.com/file/d/1yawuXAcfoQixFAveq9XldQxYvKI1ePh/view?usp=drive_link">https://drive.google.com/file/d/1yawuXAcfoQixFAveq9XldQxYvKI1ePh/view?usp=drive_link</a>
SELF AFFIDAVIT OF SCHOOL	<a href="https://drive.google.com/file/d/1U5s6AOnV74Q2pnZvkbpbSbVJoOko911gQ/view?usp=drive_link">https://drive.google.com/file/d/1U5s6AOnV74Q2pnZvkbpbSbVJoOko911gQ/view?usp=drive_link</a>
AFFILIATION STATUS	<a href="https://drive.google.com/file/d/11vngOmteFWG94Lh8W2efEKmVg9cwn7fl/view?usp=sharing">https://drive.google.com/file/d/11vngOmteFWG94Lh8W2efEKmVg9cwn7fl/view?usp=sharing</a>
DETAILS OF INFRASTRUCTURE	<a href="https://drive.google.com/file/d/1Z8ihUJ6uPw7RBpKXe8-laZKQ1wDASL51/view?usp=drive_link">https://drive.google.com/file/d/1Z8ihUJ6uPw7RBpKXe8-laZKQ1wDASL51/view?usp=drive_link</a>
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	<a href="https://drive.google.com/file/d/1HeJpmEE769gsurLaceSo5Omnkpl2d1jg/view?usp=sharing">https://drive.google.com/file/d/1HeJpmEE769gsurLaceSo5Omnkpl2d1jg/view?usp=sharing</a>
THE NUMBER OF STUDENTS CLASS WISE	<a href="https://drive.google.com/file/d/15yFZvvWRDxCayjrEr0TnJUdQJTE1sOCI/view?usp=sharing">https://drive.google.com/file/d/15yFZvvWRDxCayjrEr0TnJUdQJTE1sOCI/view?usp=sharing</a>
LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	<a href="https://drive.google.com/file/d/1CKER8_PLQuBmL6nxYkWewWAVbWVQa54r/view?usp=drive_link">https://drive.google.com/file/d/1CKER8_PLQuBmL6nxYkWewWAVbWVQa54r/view?usp=drive_link</a>
ANNUAL REPORT	<a href="https://drive.google.com/file/d/1ooCkkaC5DTohxeDr0y_LegPZtFPI6V_S/view?usp=sharing">https://drive.google.com/file/d/1ooCkkaC5DTohxeDr0y_LegPZtFPI6V_S/view?usp=sharing</a>
SCHOOL CIRCULARS	<a href="https://drive.google.com/file/d/1zZ418WX7n8PXzKCIVe_2di53G2F2rv_w/view?usp=sharing">https://drive.google.com/file/d/1zZ418WX7n8PXzKCIVe_2di53G2F2rv_w/view?usp=sharing</a>
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	<a href="https://drive.google.com/file/d/1GWALR_kUma90CBMq6uSZhOstREvT-OWx/view?usp=drive_link">https://drive.google.com/file/d/1GWALR_kUma90CBMq6uSZhOstREvT-OWx/view?usp=drive_link</a>
FEES CHARGED FOR EACH CLASS	<a href="https://drive.google.com/file/d/1uUtZUq_9U3jHD14-VacykfTUJhCc9QM7/view?usp=sharing">https://drive.google.com/file/d/1uUtZUq_9U3jHD14-VacykfTUJhCc9QM7/view?usp=sharing</a>
PERIOD OF AFFILIATION	<a href="https://drive.google.com/file/d/11vngOmteFWG94Lh8W2efEKmVg9cwn7fl/view?usp=sharing">https://drive.google.com/file/d/11vngOmteFWG94Lh8W2efEKmVg9cwn7fl/view?usp=sharing</a>
ACADEMIC CALENDAR OF THE SCHOOL	<a href="https://drive.google.com/file/d/1ZZJdp-AS85pYFjS96YsgOnAp2avOPu2B/view?usp=sharing">https://drive.google.com/file/d/1ZZJdp-AS85pYFjS96YsgOnAp2avOPu2B/view?usp=sharing</a>
DETAILS OF TEACHERS TRAINING	<a href="https://drive.google.com/file/d/1-J3AL_Z2G66fzieTL58ROruMnNeXN8gz/view?usp=drive_link">https://drive.google.com/file/d/1-J3AL_Z2G66fzieTL58ROruMnNeXN8gz/view?usp=drive_link</a>
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	<a href="https://drive.google.com/file/d/1ooCkkaC5DTohxeDr0y_LegPZtFPI6V_S/view?usp=sharing">https://drive.google.com/file/d/1ooCkkaC5DTohxeDr0y_LegPZtFPI6V_S/view?usp=sharing</a>